

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT AND SUSTAINABILITY OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 12 JANUARY 2023, AT 2.00 PM\*

**Place:** BRADBURY ROOM - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA

**Enquiries to:** Email: [joe.tyler@nfdc.gov.uk](mailto:joe.tyler@nfdc.gov.uk)  
Joe Tyler Tel: 023 8028 5982

### **PUBLIC PARTICIPATION:**

Members of the public may watch this meeting live on the [Council's website](#).

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Environment and Sustainability Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Monday, 9 January 2023.

**Kate Ryan**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

This agenda can be viewed online (<https://democracy.newforest.gov.uk>).

It can also be made available on audio tape, in Braille and large print.

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## AGENDA

### Apologies

#### 1. MINUTES

To confirm the minutes of the meeting held on 8 September 2022 as a correct record.

## **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

## **3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

## **4. TERMS OF REFERENCE FOR THE PANEL**

To note that the Panel is responsible for the overview and scrutiny functions of the following Cabinet Portfolio Holders and their areas of responsibility:

1. Environment and Coastal Services (Portfolio Holder - Cllr Steve Davies)
  - a. Waste Strategy
  - b. Refuse & Recycling Collection
  - c. Climate and Sustainability
  - d. Land Drainage
  - e. Coastal Protection
  - f. Car Parking/road Closures
  - g. Beach Huts and Keyhaven
  
2. Planning, Regeneration and Infrastructure (Portfolio Holder - Cllr Diane Andrews)
  - a. Local Plan
  - b. Development Management
  - c. Building Control
  - d. Listed Buildings and Conservation
  - e. Town Centre Regeneration
  - f. Land Charges

## **5. PORTFOLIO HOLDER'S REPORTS AND PERFORMANCE DASHBOARD (Pages 5 - 8)**

To receive an oral update from the Portfolio Holders for Environment and Coastal Services and Planning, Regeneration and Infrastructure.

## **6. WASTE PROGRAMME UPDATE (Pages 9 - 12)**

To consider an update on the progress of the Waste Programme.

## **7. REGIONAL COASTAL MONITORING PROGRAMME**

To receive a presentation on the Coastal Monitoring Programme.

## **8. COASTAL WATER SAFETY POLICY**

To receive a presentation on and consider the proposed Coastal Water Safety Policy.

**9. CLIMATE CHANGE SUPPLEMENTARY PLANNING DOCUMENT**

To consider the emerging draft Climate Change SPD.

**10. CLIMATE AND NATURE EMERGENCY**

To receive a presentation from the Climate Change Manager on the climate and nature emergency.

**11. GREEN INFRASTRUCTURE UPDATE**

To receive an update on the Green Infrastructure Programme.

**12. NEW FOREST VISITOR STUDY UPDATE**

To receive an update on the work carried out in relation to the visitors of the New Forest.

**13. CONSULTATION OF MINERALS AND WASTE PLAN**

To consider the Consultation of Minerals and Waste Plan.

**14. WORK PROGRAMME (Pages 13 - 14)**

To agree the work programme to guide the Panel's activities over the coming months.

**15. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors**

Steve Rippon-Swaine  
(Chairman)  
Sue Bennison (Vice-  
Chairman)  
Ann Bellows  
Jacqui England  
Allan Glass

**Councillors**

Andrew Gossage  
Stephanie Osborne  
Tony Ring  
Derek Tipp  
Malcolm Wade